

- 9:00 a.m. Convene** (Facilitator)
- 9:05 a.m. Welcome and Introductions** (SMGWA Chair – Chris Perri, San Lorenzo Valley Water District Chair – Lois Henry)
- 9:15 a.m. Keynote Address** (John Laird – Former State of California - Secretary of Resources)
- 9:40 a.m. Session 1 - Land Use Planning in California – How is it Done?** (Tom Burns, Retired - County Planning Director)
- 10:10 a.m. Breakout Session 1: Land Use and You – Opportunities and Concerns**
- *Session Questions – Small Group Discussions*
 - *Small Group Report Back*
- 10:40 a.m. Panel 1 - Current Land Use Plans for Santa Margarita Groundwater Basin Agencies**
- *Paia Levine, County of Santa Cruz, Assistant Planning Director*
 - *Sarah Fleming, City of Santa Cruz, Principal Planner, Planning & Community Development*
 - *Taylor Bateman, City of Scotts Valley, Community Development Director*
- 11:10 a.m. Break**
- 11:25 a.m. Land Use and Water Supply – Looking Ahead the Next 20 Years** (Toby Goddard, Water Conservation Manager, City of Santa Cruz)
- 11:55 a.m. Breakout Session 2: Striking the Balance – Maintaining Communities and Water**
- *Session Questions – Small Group Discussions*
 - *Small Group Report Back*
- 12:25 p.m. Panel 2 - Question and Answer Session**
- *Rosemary Menard, City of Santa Cruz, Water Director*
 - *Rick Rogers, San Lorenzo Valley Water District, District Manager*
 - *Piret Harmon, Scotts Valley Water District, General Manager*
 - *John Ricker, County of Santa Cruz, Water Resources Division Director*
- 12:55 p.m. Closing**
- 1:00 p.m. Adjourn**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT OF 1990, THE SANTA MARGARITA GROUNDWATER AGENCY REQUESTS THAT ANY PERSON IN NEED OF ANY TYPE OF SPECIAL EQUIPMENT, ASSISTANCE OR ACCOMMODATION(S) IN ORDER TO EFFECTIVELY COMMUNICATE AT THE AGENCY'S PUBLIC MEETING PLEASE MAKE SUCH A REQUEST TO THE SANTA MARGARITA GROUNDWATER AGENCY AT 2 CIVIC CENTER DRIVE, SCOTTS VALLEY, CA 95066, OR BY CALLING (831) 438-2363 A MINIMUM OF THREE (3) WORKING DAYS PRIOR TO THE SCHEDULED MEETING. ADVANCE NOTIFICATION WITHIN THIS GUIDELINE WILL ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY.